



# SMALL BUSINESS COMMUNITY SHOWCASE

Business • Health • Partnerships

## Exhibitor/Sponsorship Registration Form

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email: \_\_\_\_\_

Attendee Names for Name Badges: \_\_\_\_\_

### EXHIBITOR OPTIONS

| Number                             | Description                                                                                                                                                  | Amount                                                         | Total                                              |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------|
|                                    | <b>10'x 10' Booth</b>                                                                                                                                        | \$200.00                                                       |                                                    |
|                                    | <ul style="list-style-type: none"> <li>• 2 tickets to Showcase (includes lunch)</li> <li>• Table &amp; 2 chairs</li> <li>• All piping and draping</li> </ul> | \$150.00<br>(for Chamber Members in the<br>LSBDC Service Area) |                                                    |
| Electrical Outlet Needed in Booth? |                                                                                                                                                              |                                                                | Yes <input type="radio"/> No <input type="radio"/> |
|                                    |                                                                                                                                                              | Total                                                          |                                                    |

### SPONSORSHIP OPTIONS

| Sponsorship                                          |                                                                                                                                                                                                                                                                                                                                                                                                 | Amount     | Total                                              |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------|
| <b>Gold</b>                                          | <b>10' x 10' Booth*</b> (electrical outlet included if needed) <ul style="list-style-type: none"> <li>• 8 tickets to Showcase (includes lunch)</li> <li>• Company Name/logo on web, brochure, and program guide</li> <li>• Company Name used in advertising for event</li> <li>• Full page ad in Program Guide</li> <li>• Promotional items placed in Showcase bag for each attendee</li> </ul> | \$2,500.00 |                                                    |
| <b>Silver</b>                                        | <b>10' x 10' Booth*</b> (electrical outlet included if needed) <ul style="list-style-type: none"> <li>• 6 tickets to Showcase (includes lunch)</li> <li>• Company Name listed on web, brochure, and program guide</li> <li>• ½ page ad in Program Guide</li> <li>• Promotional items placed in Showcase bag for each attendee</li> </ul>                                                        | \$1,000.00 |                                                    |
| <b>Bronze</b>                                        | <b>10' x 10' Booth*</b> (electrical outlet included if needed) <ul style="list-style-type: none"> <li>• 4 tickets to Showcase (includes lunch)</li> <li>• Company Name listed on web, brochure, and program guide</li> <li>• ¼ page ad in Program Guide</li> </ul>                                                                                                                              | \$500.00   |                                                    |
| *Booth includes table, 2 chairs, piping and draping. |                                                                                                                                                                                                                                                                                                                                                                                                 |            |                                                    |
| Electrical Outlet Needed in Booth?                   |                                                                                                                                                                                                                                                                                                                                                                                                 |            | <input type="radio"/> Yes <input type="radio"/> No |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                 | Total      |                                                    |

Deadline for Exhibitor/Sponsorship Registration

**March 30, 2014**

Make Check Payable to: Longwood University SBDC

Mail Payment and Registration Form to:  
Longwood SBDC, 315 W. Third Street, Farmville, VA 23901

Questions: Please call 434.395.2086